

BID BULLETIN NO. 1

This Bid Bulletin is issued to amend/clarify items in the Bidding Documents for the **Supply and Delivery of Three (3) Units Brand New Hybrid Electric Sports Utility Vehicle ("Project") Public Bidding No. 2025-022.**

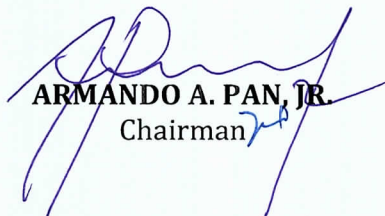
A. AMENDMENT/S

REFERENCE	AMENDMENT
Invitation to Bid: "Pre-Bid Conference on 30 May 2025 (Friday) 10:00 a.m. "	Invitation to Bid: "Pre-Bid Conference on 30 May 2025 (Friday) 9:00 a.m."

Provisions in the bidding documents that are in conflict with this Bulletin are deemed revised/amended. For guidance and information of all concerned.

May 23, 2025

For the Bids and Awards Committee:



ARMANDO A. PAN, JR.
Chairman